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FEC MAIL CENTER

| FEC<br>FORM 1                           |                | ORGA                    | NIZAT           | ION                                     |  |                         |  |
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| NAME OF<br>COMMITTEE (in full)          |                | (Check if n is changed  |                 | Example:If typing, type over the lines. | 12FE4M                                 | 15                      |  |
| Global De                               | moçra          | tic PAC                 |                 | _ L                                     | l <del>L</del>                         | <u></u>                 |  |
| 1                                       | 1 1 1 1        |                         |                 |   |  |                         |  |
| ADDRESS (number a                       | ad etroet)     | 700 13th                | Street,         | N.W.                                    |  |                         |  |
| ADDITICOS (Humber a                     | nu suecij      | Suite 600               | <del></del>     |   | I                                      | استفست الصادر مادر مادر | <u>                                     </u> |
| (Check if address is changed)           |                | Washington DC 20005     |                 |   |  |                         |  |
|   |                | CITY                    |                 |   | STATE                                  | ZIP C                   | ODE  |
| COMMITTEE'S E MA                        | U ADDDES       | CC (Blance provide or   | h, ana a mail   | addroes)                                |  |                         | •  |
| COMMITTEE'S E-MAIL ADDR                 | IL ADDRES      | robert.carolir          | •               | •                                       |  |                         |  |
|   |                |                         |                 |   |  |                         |  |
| — is change                             | u)             |                         | <u>ا ٿال</u> و. | <u></u>                                 | <del>نا الله الما</del>                | حساجات خد               | أحلحاء ليلط                                  |
| COMMITTEE'S WEB                         | PAGE ADD       | BESS (URL)              |                 |   |  |                         |  |
| 000000000000000000000000000000000000000 | THE NOT        | www.global              | dems.co         | <b>m</b>                                |  |                         | 1  |
| (Check if a                             |                | I Million San           | 44.110197       | <u> </u>                                | ا حلساسات                              | <u> </u>                | الملك المكنة                                 |
| is change                               |                |                         |                 |   |  |                         | للسللا                                       |
| 2. DATE 04                              | •              | 2014 MBER               | С               |   |  |                         | ·  |
| 4. IS THIS STATEM                       | MENT 🔀         | NEW (N)                 | OR              | AMENDED (A)                             |  |                         |  |
| I certify that I have e                 | examined thi   | s Statement and to      | the best of n   | ny knowledge and belief it              | is true, corre                         | ct and complete.        |  |
| Type or Print Name of                   | of Treasurer   | Robert C                | arolina         |   | -                                      | on talence and a        | **************************************       |
| Signature of Treasure                   | ar <u> </u>    | Wolat 4                 | linn            | no                                      | Date 0                                 | 4 01                    | 2014   |
| NOTE: Submission of t                   | false, erroned | ous, or incomplete info | ormation may    | subject the person signing t            | his Statement                          | to the penalties of     | 2 U.S.C, §437g.                              |

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

| <br>ł    | Office<br>Use<br>Only |   |          |   |                    | For further information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530 | FEC FORM 1<br>(Revised 02/2009) |  |
|----------|-----------------------|---|----------|---|--------------------|---|---------------------------------|--|
| <u> </u> | Only                  | L | <u> </u> | L | Local 202-694-1100 |   | _                               |  |